| · | CANDIDATE'S REPO | |
|--|---|---|
| 1.Qualifying Name and Address of Candidate Ernest Baylor, Jr. 356 E. 68th Street Shreveport, LA 71106 | 2. Office Sought (Include the of office as well as perish, city, fown and/or election district) Louisiana State Rep. Caddo, Shreveport District 3 | OFFICE USE ONLY AND 2/15 2020202 |
| 3. Date of Primary | | |
| This report powers from | through | ļ |
| 4. Type of Report; 160th day prior to primary 50th day prior to primary 50th day prior to primary 10th day prior to primary | 40th day after general XAnnual (tuture election)Supplemental (past election) | |
| | | |
| 6. FINAL REPORT If: | Amendment to prior report | |
| | or the election AND Officers and debts paid | |
| 6 Name and Address of Financial Institution (You are required by law to use one or more banks, sandage and icen manaciations, or money institut mutual fund as the depository of all compage Runds) Hibernia National Ban Shreveport, LA | 7. Full Nume and Address of Treesurer Rev. Roy L. Thomas 3900 Calderwood Shreveport, La 71119 | |
| A | oy L. Thomas | |
| Caytime Telephone (318) 393-788 10. WE HEREBY CERTIFY that the information contit frue and correct to the best of our innovidedge, information made mor contributions received that have not required to be reported by the Louisiana Campaign omitted. | tained in this report and the attached achequies mailton and belief, and their no expenditures have their no expenditures have their new temples and their no intermedia. | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committees, onmittee's chairperson, and subsidiary committees, if any (use additional shedta if necessary). |
| This 15 Boy of February | 2002 | ; ; |
| Signification of Candidate Chairperson (To be signed by Chairperson only if report by principal carripality committee) | (318) 635-1850 Daytime Telephone | |
| Signature of Treesphal Form 102, Rev. 1466, Page Rev. 3400 | (318) 393-7883 Daytime Telephone | ¥Б |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | \$1,000.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$1,000.00 |
| Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 6 + 8 + 7) | \$1,000.00 |
| | |
| DISBURSEMENTS | This Period |
| 9. Expenditures (Schedule E-1) | #5 CDD 75 |

| DISBURSEMENTS | This Period |
|--|-------------|
| Expenditures (Schedule E-1) | \$5,623.75 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$5,623.75 |

| FINANCIAL SUMMARY | Amount |
|---|------------|
| 14. Funds on hand at beginning of reporting period (Next equal funds on hand at close from tast report or 40 if first report for this election) | \$6,845.81 |
| 15. Plus total receipts this parlod (Une Sebove) | \$1,000.00 |
| 16. Less total disbursements this period (Line 13 shows) | \$5,623.75 |
| 17. Less in-kind contributions (Une 2 above) | 42,000 |
| 18. Funds on hand at close of reporting period | \$2,222.06 |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. 1. Name and Address of Contributor 2. Contributions this Reporting Period 3. Total this Election B. Date(a) b. Amount(s) Lawyers For Louisiana Working May 4, 2001 Capital Management Account \$250.00 442 Europe Street Paton Rouge, LA 70802-6490 POLITICAL COMMITTEE? X PARTY COMMITTEE? Transportation Political Edu. May 10, 2001 \$300.00 League 14600 Detroit Avenue Cleveland, Ohio 44107 PARTY COMMITTEE? The Northern Trust Company July 24,2001 \$250.00 Via AT&T Chicago, IL 07100 POLITICAL COMMITTEE? PARTY COMMITTEE? Committee to Elect Arthur Morrell Sept. 11,2001 \$200.00 3200 St. Bernard Avenue-Ste.1070 New Orleans, LA 70119 POLYNCAL COMMITTEE? ___ PARTY COMMITTEE? X POLITICAL COMMITTEE? PARTY COMMITTEE? POLITICAL COMMITTEE?__ PARTY COMMITTEE? POLITICAL COMMITTEE? PARTY COMMITTEE? 4. BUBTOTAL (this page) \$1,000.00 N/A TOTAL (complete only on last page of this schedule). \$1,000.00 MΑ 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ___ TOTAL (complete only on last page of this schedule)

Page _/_ of _/_ pages.

Form 102, Rev. 3/98, Page Rev. 8/56.

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not

| Name and Address of Recipient | 2. Expenditures this Re a. Date(s) | sporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------------|---|------------------|
| Lorenzo Cooper 435-51-3374 Southern University Baton Rouge, LA | Jan. 5, 2001 | Office help/ Student worker | \$200.00 |
| U-HAUL Storage Shreveport, LA | Jan. 24, 2001 | 6 mos. storage fee | \$259.65 |
| American Express | Jan. 24, 2001 | Travel expense/ lodging & gas | \$536.35 |
| LA Conførence CME Church Shreveport, LA | Feb. 6, 2001 | Sponsorship for 10 children | \$250.00 |
| WEIL's Office Supply Shreveport, LA | Feb. 8, 2001 | Office supplies | \$ 71. 78 |
| Lakeshore Elementary School | Feb. 14, 2001 | Donation-Prince/ Princess Pageant (Austin Savannah) | \$50.00 |
| Fairway View Apartments Baton Rouge, LA | Feb. 15, 2001 | "Hold" fee for apt. loase | \$50.00 |
| Fairway View Apartments Baton Rouge, LA | Feb. 15,2001 | Apartment applicati | on \$35 |

Form 102, Ray, \$496, Page Ray, \$496. Page / of 4 pages.

TOTAL (optional - complete only on last page of this schedule).

3. BUBTOTAL (optional)

\$1,452.78

Use this schedule to report information on all campaign expanditures for this reporting period. An "expanditure" is any payment made for the purpose of supporting your election to public office and includes monles spent for the campaign's general operating expanses. Any payments made that are not "expanditures" should be reported on SCHEDULE E-2; OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may essist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Exponditures this Ra a. Date(s) | eporling Period b. Purpose(s) | c. Annount(s) |
|---|---------------------------------------|----------------------------------|---------------|
| American Express | March 5,2001 | Travel expenses | \$573.40 |
| Andrew Harris 437-66-8286 | March 6, 2001 | Speech writer | \$25.00 |
| Reith Carter 433-13-4438 | March 13, 200 | Newsletter canvas- ing | \$200.00 |
| Lorenzo Cooper 435-51-3374 Southern University Baton Rouge, La | March 30,2001 | Student worker | \$174.00 |
| American Express | March 30,2001 | Entertainment/ travei | \$874.34 |
| Rural CAucus | April 8,2001 | Membership dues | \$50.00 |
| Milloy's Photography Shreveport, LA | April 19,2001 | Legislative Asst. Photo's | \$36.75 |
| Louisiana Rouse Democratic Committee | May 14, 2001 | Donkey Romp | \$100.00 |
| SUBTOTAL (optional) | | | \$2,033,49 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2; OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient.

| . Name and Address of Recipient | 2. Expenditures this Re a. Date(s) | porting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------------|---|--------------|
| American Express | June 8,2001 | Travel expenses lodging | \$786.05 |
| Gloria Savannah 433-80-9789 | June 11,2001 | Mileage to Baton Rouge for Economic Development Conf. | \$90.39 |
| American Legislative Exchange Council | June 15,2001 | Membership ducs- 2 years | \$50.00 |
| US Postal Service | June 9, 2001 | Stamps | \$64.00 |
| Fairway View Apartments | July 13,2001 | Leasc break & fina rent | 1 \$469.00 |
| Gladys Wilson 435-96-1375 | Aug. 3, 2001 | tabor | \$200.00 |
| Linwood Middle School Shreveport, LA | Sept. 20,2001 | 2-% page ads yearbook | \$80.00 |
| American Express | July 25,2001 | Gasoline/entertain ment | - \$173.04 |
| SUBTOTAL (optional) | | | \$1,912.48 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtolals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. 1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Dale(s) b. Ригрове(a) c. Amount(s) Contribution \$100.00 Oct. 29,2001 Ladies of Distinction \$100.00 Linwood Middle School Nov. 5, 2001 Yearbook sponsor Shreveport, CA Rural Caucus Dec. 3,2001 Legislator portion \$25.00 of Speaker's Xmas gift 3. SUBTOTAL (optional) \$225.00 TOTAL (optional - complete only on last page of this schedule). \$5.623.75

Forto 102, Ray, 898, Page Rev. 396.

| January 24, 2001 | | \$536,35 |
|-----------------------|----------|----------|
| AM Corporate Platinum | Dues | \$300.00 |
| Copeland's Restaurant | food/bev | \$42.91 |
| Exxon | Fuel | \$141.85 |
| Circle K | Fuel | \$28,93 |
| BP Oil & Gas | Fuel | \$22.66 |

| March 5, 2001 | | \$573.40 |
|-----------------------|----------------------|----------|
| Circle K | Fuel | \$21.22 |
| Diamond Shamrock | Fuel | \$12.19 |
| Exxon | Fuel | \$117.40 |
| Chevron | Puel | \$40.20 |
| Texaco | Fuel | \$12.10 |
| Best Western Hotel/BR | lodging | \$108.37 |
| Office Depot | Office prod/supplies | \$ 61.65 |
| Thrifty Liquor | Beverages | \$134.09 |
| Oxford Street | food/bev | \$66.18 |

| March 30, 2001 | | \$874.34 |
|--------------------|----------|----------|
| Chevron | Fuel | \$49.08 |
| Exxon | Fuel | \$116.06 |
| Circle K | Fuel | \$10.00 |
| Chili's Restaurant | food/bev | \$12.44 |
| Bravo Cacina | food/bev | \$66.21 |
| Outback Steakhouse | food/bev | \$32,68 |
| Oxford Street | food/bev | \$140.10 |
| Best Western Hotel | lodging | \$200.54 |
| Holiday Inn | Lodging | \$46.69 |
| Murotel Inn | Lodging | \$200.54 |

| JUNE 8, 2001 | | \$786.05 |
|---------------------|----------|----------|
| Chevron | Fuel | \$90,31 |
| Exxon | Fuel | \$273.72 |
| Texaco | Fuel | \$57.36 |
| Mobil Oil | Fuel | \$35,79 |
| Citgo | Fuel | \$36.39 |
| Shoney's Restaurant | food/bev | \$14.94 |
| Outback Steakhouse | food/bev | \$34.85 |
| T' J Ribs | Food/bev | \$75.52 |
| Chase Suites | Lodging | \$100.57 |
| Holiday Inn | Lodging | \$66.60 |

| July 25, 2001 | | \$173.04 |
|--------------------|----------|----------|
| Exxon | Fuel | \$38.12 |
| Citgo | Fuel | \$28.77 |
| Chevron | Fuel | \$18,45 |
| Tony's Seafood | Food/bev | \$41.95 |
| Outback Steakhouse | food/bev | \$45.75 |